



Mandatory Public Disclosure

APPENDIX- IX

| A : GENERAL INFORMATION : | | |
|----------------------------------|-----------------------------------|---|
| SL No. | INFORMATION | DETAILS |
| 1 | NAME OF THE SCHOOL | THE NEWTOWN SCHOOL |
| 2 | AFFILIATION NO. | 2430204 |
| 3 | SCHOOL CODE | 15742 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | Premises 01-0279 Plot No. DD 257 Road, Street Number 279, Action Area I, Newtown, Kolkata, West Bengal 700156 |
| 5 | PRINCIPAL NAME | NA |
| 6 | PRINCIPAL QUALIFICATION | NA |
| 7 | SCHOOL EMAIL ID | info@ntskolkata.org |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | (033) 71454400 |

| B : DOCUMENTS AND INFORMATION: | | |
|---------------------------------------|---|---|
| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | Click here |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | Click here |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | Click here |
| 4 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | Click here |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | Click here |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | NA |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | Click here |

GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

| C : RESULT AND ACADEMICS : | | |
|-----------------------------------|------------------------------|---|
| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
| 1 | FEE STRUCTURE OF THE SCHOOL | Click here |
| 2 | ANNUAL ACADEMIC CALENDER | Click here |

| | | |
|---|--|----------------------------|
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | Click here |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | Click here |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | Click here |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|--|-----------------------------------|
| 1 | PRINCIPAL | NA |
| 2 | TOTAL NO. OF TEACHERS | 177 |
| | PGT | 21 |
| | TGT | 64 |
| | PRT | 28 |
| 3 | TEACHERS SECTION RATIO | 1.78:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | SHIVRAJ CHAKRABORTY/ SHREYA NANDI |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | RIA BANERJEE |

RESULT CLASS: X

| YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|---------|----------------------------|------------------------|-----------------|---------|
| 2021-22 | 155 | 155 | 100% | |
| 2022-23 | 166 | 166 | 100% | |
| 2023-24 | 170 | 170 | 100% | |

RESULT CLASS: XII

| YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|---------|----------------------------|------------------------|-----------------|---------|
| 2021-22 | 140 | 137 | 97.86% | |
| 2022-23 | 129 | 126 | 97.67% | |
| 2023-24 | 153 | 153 | 100% | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|----------------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 11497.60 sq.mtrs |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 83 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 and 45.18 x 22.47 sq ft |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 71 |
| 6 | NO. OF BOYS TOILETS | 85 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | Click here |